

**INDEX TO VOLUME**

Abol  
Ande

Back  
C  
Bagn  
Balch  
Beha

Beha  
Belen  
Beide  
Berry  
Beyer  
Bible  
Blake  
Blash

Bless  
Bratt  
Brown  
Buck  
Buck  
Buck

Carte

Cell  
Chan  
Cherr  
Chris  
Chris

Chur  
Collie  
Conce  
Cona  
Cork

Costi  
Cotte  
Crisi  
Critic

Disre  
Divo

Edu  
Euro

Faith  
Faith  
Fam  
Faul

First  
Fore  
Frick

# INDEX

## CONTRIBUTED ARTICLES

### A

- Abolition of the Death Penalty, For the: *Beiler*, 219.  
*Anderson*: Developments in Foreign Missions, 725.

### B

- Backus*: The Sesquicentennial of American Methodism, 344.  
*Bagnell*: The Lausanne Conference and After, 37.  
*Balch*: Religion in Mexico, 66.  
 Behaviorism and Its Anti-Religious Implications  
*Frick*, 509.  
 Behaviorism, Some Problems in: *Wood*, 522.  
*Beiler*: For the Abolition of the Death Penalty, 219.  
*Belden*: Concerning Human Nature, 581.  
*Berry*: Bishop Luther Barton Wilson, 645.  
*Beyer*: Reading or Riding—Which Way? 678.  
 Bible and Experience, The: *Matthews*, 687.  
*Blake*: Disruptive and Constructive Forces, 23.  
*Blashfield*: Psychology for Moral and Religious Education, 186.  
*Blessing*: Morality and Religion, 242.  
*Bratton*: Prophecy and Legalism, 735.  
*Brown*: The Minister as a Teacher, 653.  
*Buckham*: Have the Stars Meaning? 203.  
*Buckham*: The Fulfillment of the Faiths, 816.  
*Buckham*: Why I Believe in God, 899.

### C

- Carter*: What Has the New Psychology Done to Religion? 891.  
*Cell*: The First Foundation of American Methodism, 9.  
 Changing Belief and Keeping the Faith: *Mowbray*, 415.  
*Cherrington*: The Supreme Court of Christianity, 708.  
*Chrisman*: Cotton Mather, 529.  
 Christian Layman and the Changing Social Order, The: *Frick*, 193.  
 Church and Psychoanalysis, The: *Stolz*, 176.  
*Collier*: The Family, Marriage, and Divorce, 210.  
 Concerning Human Nature: *Belden*, 581.  
 Conscience in Protestantism: *Perry*, 396.  
*Corkran*: A Neglected Hero of the Cross—William Watters, 382.  
*Costin*: The Soul of the Incarnation.  
 Cotton Mather: *Chrisman*, 529.  
 Crisis of the Country Church, The: *Ryan*.  
 Criticism of Critics, A: *Mahoney*, 235.

### D

- Disruptive and Constructive Forces: *Blake*, 23.  
 Divorce and Remarriage, The Question of: *Johns*.

### E

- Educating the Farmer's Preacher: *McConnell*, 52.  
 European Methodism: *Tipple*, 33.

### F

- Faith or Experience: *König*, 423.  
 Faith or Opinion? *König*, 83.  
 Family, Marriage, and Divorce, The: *Collier*, 210.  
*Faulkner*: Recent Radical Criticism and the Fourth Gospel, 694.  
 First Foundation of American Methodism, The: *Cell*, 9.  
 Foreign Missions, Developments in: *Anderson*, 725.  
*Frick*: Behaviorism and Its Anti-Religious Implications, 509.

- Frick*: The Christian Layman and the Changing Social Order, 193.  
*Frick*: Theological Uncertainty and Spiritual Loyalty, 849.  
 Fulfillment of the Faiths, The: *Buckham*, 816.

### G

- Geisinger*: The Spiritual Element in History, 58.  
 God and Personal Influence: *Hickman*, 886.  
*Gorvey*: Mysticism in the Psalms, 500.

### H

- Harrington*: The Roman Poet Laureate, 88.  
 Have the Stars Meaning? *Buckham*, 203.  
*Hickman*: God and Personal Influence, 886.  
*Hockett*: Wanted—A Prophet! 665.  
*Horne*: The Lausanne Conference: Impressions of a Methodist Layman, 44.

### J

- Jesus Christ, the Reformer: *Wilson*, 403.  
 John Bunyan of Bedford: *Keast*, 541.  
 John Wesley's Attitude to Learning: *Kellock*, 357.  
*Johns*: The Question of Divorce and Remarriage, 836.

### K

- Keast*: John Bunyan of Bedford, 541.  
*Kellock*: John Wesley's Attitude to Learning, 357.  
*Kinney*: Realism and Religious Reconstruction, 823.  
*Knudson*: The Theology of Crisis, I., 329.  
*Knudson*: The Theology of Crisis, II., 549.  
*König*: Faith or Experience? 423.  
*König*: Faith or Opinion? 83.

### L

- Lausanne Conference and After, The: *Bagnell*, 37.  
 Lausanne Conference: Impressions of a Methodist Layman, The: *Horne*, 44.

### M

- Mahoney*: A Criticism of Critics, 235.  
*Moins*: Saint Paul's Christianity, 98.  
*Matthews*: The Bible and Experience, 687.  
*McConnell*: Educating the Farmer's Preacher, 52.  
*McKendree*, Bishop William: *Smith*, 803.  
*Mecklenburg*: The Soul of Lincoln's America, 561.  
 Message of the Pastor To-day, The: *Moore*, 870.  
 Minister as a Teacher, The: *Brown*, 653.  
 Modernism in the Bible: *Snowden*, 487.  
*Moore*: The Message of the Pastor To-day, 870.  
 Morality and Religion: *Blessing*, 242.  
*Morrey*: Music in Worship, 388.  
*Mowbray*: Changing Belief and Keeping the Faith, 415.  
 Music in Worship: *Morrey*, 388.  
 Mysticism in the Psalms: *Gorvey*, 500.

### N

- Nagler*: What Price Church History? 75.  
 Neglected Hero of the Cross, A: William Watters: *Corkran*, 382.  
 New Assays on Christian Experience: *Tralaccia*, 229.  
 New Psychology Done to Religion? What Has the: *Carter*, 891.

### P

- Perry*: Conscience in Protestantism, 396.  
*Porter*: Robert Strawbridge and American Methodism, 371.

- Prophetism and Legalism: *Bradton*, 735.  
 Protestantism and Authority: *Smith*, 717.  
 Psychology for Moral and Religious Education:  
*Blashfield*, 186.  
 Pupin: The Unity of Knowledge, 169.

## R

- Reading or Riding—Which Way? *Beyer*, 678.  
 Realism and Religious Reconstruction: *Kinney*, 823.  
 Recent Radical Criticism and the Fourth Gospel:  
*Faulkner*, 694.  
 Religion in Mexico: *Balch*, 66.  
 Religious Enthusiasm as a Motive Force in Spanish  
 Colonization: *Sweet*, 569.  
 Robert Strawbridge and American Methodism:  
*Porter*, 371.  
 Roman Poet Laureate, The: *Harrington*, 88.  
 Rusk: An Unauthorized Bible: Or the Prophets  
 Speak Again, 249.  
 Ryan: The Crisis of the Country Church, 881.

## S

- Saint Paul's Christianity: *Maine*, 98.  
 Sesquicentennial of American Methodism, The:  
*Backus*, 344.  
 Smith: Bishop William McKendree, 803.  
 Smith: Protestantism and Authority, 717.  
 Snowden: Modernism in the Bible, 487.  
 Soul of Lincoln's America, The: *Mecklenburg*, 561.  
 Soul of the Incarnation, The: *Cosin*, 857.  
 Spiritual Element in History, The: *Geisinger*, 58.  
 Stots: The Church and Psychoanalysis, 176.  
 Supreme Court of Christianity, The: *Cherrington*, 708.  
 Sweet: Religious Enthusiasm as a Motive Force in  
 Spanish Colonization, 569.

## T

- Theological Uncertainty and Spiritual Loyalty:  
*Frick*, 849.  
 Theology of Crisis, The: I: *Knudson*, 329.  
 Theology of Crisis, The: II: *Knudson*, 549.  
 Tiplie: European Methodism, 33.  
 Tralascia: New Essays on Christian Experience, 229.

## U

- Unauthorized Bible, An: Or the Prophets Speak  
 Again: *Rusk*, 249.  
 Unity of Knowledge, The: *Pupin*, 169.

## W

- Wanted—A Prophet! *Hockett*, 665.  
 What Price Church History? *Nagler*, 75.  
 Why I Believe in God: *Buckham*, 890.  
 Wilson: Jesus Christ, the Reformer, 403.  
 Wilson, Bishop Luther Barton: *Berry*, 645.  
 Wood: Some Problems in Behaviorism, 822.

## POETRY

- True Greatness: *Booth*, 105.  
 Jesus the Child: *Easton*, 106.  
 A Prayer: *Closs*, 107.  
 Mankind at the Cross: *Schick*, 175.  
 The Response: *Copeland*, 192.  
 The Dearer Crown: *Copeland*, 218.  
 That Morning Music: *Woods*, 241.  
 As One Whom a Song Hath Released: *Stidger*, 267.  
 Without and Within: *Anon*, 343.  
 I Shall Surprise the Bandit Death: *Woods*, 387.  
 Niagara's Note: *Osborn*, 402.  
 Contentment: *Closs*, 422.  
 Dream Haven: *Martin*, 428.  
 Britain-America: *Copeland*, 521.  
 Contrary Winds: *Martin*, 540.  
 The Mystery of Marriage: *Courtenay*, 588.  
 Soliloquy: *Ristow*, 590.  
 A Heroic Threnody: *Browning*, 652.  
 Invocation: *Suter*, 686.  
 Friendships: *Reed*, 693.

- Saint Augustine, the Man: *Osborn*, 707.  
 A Closing Hymn: *Copeland*, 724.  
 An Autumn Song: *Anon*, 744.  
 Christmas Everywhere: *Brooks*, 815.  
 Virgin Mother and Babe Divine, 822.  
 Laborer Eat Ours: *Suter*, 835.  
 The Preacher's Power: *Copeland*, 856.  
 Thanksgiving: *Pietz*, 898.

## EDITORIAL DEPARTMENTS

- Notes and Discussions: *Elliot*.  
 Bimonthly Brevities, 108, 275, 429, 591, 745, 906.  
 Looking Forward, 112.  
 The Fullness of God, 114.  
 William Valentine Kelley, 268.  
 The Last Will of Jesus, 278.  
 Appearance and Reality, 281.  
 Will He Be at the Feast? 285.  
 Spiritual Miracles, 434.  
 The Glory of Age, 437.  
 An Airmen's Hymn, 441.  
 The Life Tenure of Marriage, 442.  
 The Beauty of Jesus, 595.  
 Knowing All Things, 606.  
 Strength and Beauty, 749.  
 Piety and Politics, 753.  
 Yom Kippur and Assel, 756.  
 The Theophanies, 911.  
 Who Shall Have the Child? 914.  
 The Faithful Saying, 917.  
 Moral Prope and Rafter, 920.  
 The House of the Interpreter: *Elliot*.  
 The Unseen Kingdom, 126.  
 A Dead-Alive Church, 127.  
 The Lamb of God, 287.  
 The Risen Life, 288.  
 Until He Comes, 289.  
 Christ the Spirit, 445.  
 Sanctified Wholly, 446.  
 "Nobody Cares for Me," 609.  
 The Soul-Market, 610.  
 The Savor of Life and Death, 758.  
 Seeking to Save, 760.  
 Love Covers Sin, 921.  
 The Visit of the Magi, 923.  
 Evangelistic Propaganda  
 Converting Sinners a Christian Duty (Finney), 128.  
 An Evangelistic Bibliography, 130.  
 An Aggressive Christianity, 131.  
 A Motto for the New Year, 132.  
 Visitation Evangelism Campaigns: *Kernahan*, 293.  
 Critique on Visitation, 296.  
 Failure and Fortune in Fishing, 296.  
 The Holy Spirit in the Work of Evangelism:  
*Hannan*, 447.  
 Church Members or Converts? 452.  
 Is Converting Power Permanent in the Church?  
 (Arthur) 452.  
 The Emotional in Revivals (Meesser), 454.  
 Conversion (Spurgeon), 611.  
 Motive and Method in Evangelism: *Lilley*, 614.  
 Can We Get a Converting Church? *Shoemaker*, 767.  
 Building Up an Evangelistic Congregation, 923.  
 Wesley's Thoughts on Ministry, 926.  
 Soul Saving Our One Business, 926.  
 The Arena  
 A Lincoln Postlude: *Randolph*, 133.  
 Divorce and Remarriage: *Duncan*, 290.  
 Were Christ's Temptations as Real as Ours?  
*Faulkner*, 291.  
 When Charles Wesley Made a Topical Allusion:  
*Sherrin*, 455.  
 A Master of Ministerial Training: *Templin*, 456.  
 A Question for the Church: *Trenvilliger*, 457.  
 The Old Church in the New Day: *Murdock*, 616.  
 The Development of the Democratic Idea: *Talbot*,  
 618.

- A Modern Conception of the Absolute Source of Evil: *Welch*, 620.  
 That "Unauthorized Bible": *Kamphausen*, 761.  
 To a Former Pupil on Alleged Errors in the Apostles' Creed: *Faultner*, 761.  
 "French the Word": *Piered*, 763.  
 What is Man? *Steenerson*, 765.  
 Parchments from Bishops Asbury and McKendree, 927.  
 The Bible and Philosophy, 928.  
 A Protestant Replies to the Papacy, 930.  
 Professor Peake on the Fourth Gospel, 933.

## Biblical Research

- The Origin of the Sense of Decency in the Bible: *König*, 135.  
 A New Chronology of Passion Week: *Ault*, 297.  
 The Creative Spirit: *Elliott*, 459.  
 Coming of the King: *Elliott*, 460.  
 What the Old Testament Gave to the New: *Fuller*, 622.  
 The J and E Sections of the Hexateuch: *Sterick*, 771.  
 The Babe of Bethlehem, 933.  
 The Advent Psalm, 934.

## Foreign Outlook

- The Outlook for Christianity in China: *Chen*, 138.  
 The Papacy and Civil Power: *Elliott*, 461.  
 China and Our Religious Obligation: *Dove*, 774.

## BOOK NOTICES

## A

- Abrahams*: The Legacy of Israel, 631.  
 "Also Rans": *The Seitz*, 635.  
 Altorientalische Texte und Bilder zum Alten Testament: *Gressmann*, 166.  
 American Foreign Policies: *Garner*, 949.  
 American Presidents: *Moran*, 635.  
 America's Future Religion: *Vance*, 314.  
*Ayres*: The Heights of Manhood, 782.

## B

- Ballads and Sea Songs from Nova Scotia*: *Mackenzie*, 951.  
*Barnes*: Should Such a Faith Offend? 786.  
*Benson*: The Hymnody of the Christian Church, 153.  
*Bernays*: An Outline of Careers, 787.  
*Blunt*: The Great Magdalene, 478.  
 Book of Isaiah, The: *Smith*, 946.  
*Bradford*: D. L. Moody: A Worker in Souls, 306.  
*Briffault*: The Mothers, 937.  
*Brightman*: A Philosophy of Ideals, 779.  
*Brown*: The Graphic Bible, 945.  
*Buck*: Our Asiatic Christ, 307.  
*Buckham*: The Humanity of God, 947.  
*Buttrick*: The Parables of Jesus, 790.

## C

- Carr*: Changing Backgrounds in Religion and Ethics, A Metaphysical Meditation, 148.  
 Case: Studies in Early Christianity, 943.  
 Catholicism and the American Mind: *Garrison*, 784.  
 Changing Backgrounds in Religion and Ethics. A Metaphysical Meditation: *Carr*, 148.  
 Changing Foreign Missions: *McAfee*, 303.  
 Christ at the Round Table: *Jones*, 462.  
 Christ of the Ages: *The Sloan*, 788.  
 Christian Sacraments, *The Quick*, 307.  
 Christianity and Judaism Compare Notes: *Rail and Cohen*, 154.  
 Christianity in Science: *Leete*, 777.  
 Christianity: Past and Present: *Guinebert*, 311.  
 Christianity To-day: Faculty of Garrett, 783.  
 Church and the Russian Revolution, *The: Spinku*, 302.  
 Church Music and Hymns (three books), 635.  
 Church Symbolism: *Webber*, 308.  
 Civilization or Civilisations: *Goddard and Gibbons*, 786.

- Comprehensive Guide to Good English, A: *Krapp*, 316.  
 Concerning the Faith: *Gray*, 782.  
*Cougill*: Jesus the Patriot, 472.  
 Crisis in American Lutheran Theology, *The: Ferm*, 151.  
 Current Religious Thinking: *Smith*, 467.  
*Cushman*: Dealing Squarely with God, 306.

## D

- Dealing Squarely with God: *Cushman*, 306.  
*Dexter and Ledgwick*: The War Debts: American View, 950.  
 Does Civilization Need Religion? *Niebuhr*, 469.  
 Doppelte Welthausianismus im Lichte Meiner Quellenforschungen, *Der: König*, 313.  
*Douglas*: Those Disturbing Miracles, 144.  
*Dresser*: A History of Modern Philosophy, 940.

## E

- Easton*: The Gospel Before the Gospels, 787.  
*Evans*: New Realism and Old Reality, 474.  
 Evolution of the English Hymn, *The: Gillman*, 153.  
 Explorer of Changing Horizons, *An: William Edgar Geil: Wilson*, 306.

## F

- Faculty of Garrett: Christianity To-day, 783.  
*Ferm*: The Crisis in American Lutheran Theology, 151.  
*Foakes-Jackson*: Peter: Prince of Apostles, 312.  
*Foadick*: A Pilgrimage to Palestine, 158.  
*Fulton*: Nature and God, 941.

## G

- Garner*: American Foreign Policies, 949.  
*Garrison*: Catholicism and the American Mind, 784.  
*Gilbert*: Greek Thought in the New Testament, 787.  
*Gilkey*: Present-Day Dilemmas in Religion, 627.  
*Gilkey*: Secrets of Effective Living, 633.  
*Gillman*: The Evolution of the English Hymn, 153.  
*Goddard and Gibbons*: Civilization or Civilisations, 786.  
 Golden Stool, *The: Smith*, 468.  
 Good Will, *The: Paton*, 630.  
 Gospel Before the Gospels, *The: Easton*, 787.  
 Graphic Bible, *The: Brown*, 945.  
*Gray*: Concerning the Faith, 782.  
 Great Magdalene, *The: Blunt*, 478.  
 Greek Thought in the New Testament: *Gilbert*, 787.  
*Gressmann*: Altorientalische Texte und Bilder zum Alten Testament, 166.  
*Guinebert*: Christianity: Past and Present, 311.

## H

- Happy Pilgrimage, *The: Harris*, 317.  
*Harris*: The Happy Pilgrimage, 317.  
*Hayes*: The Heights of Christian Unity, 143.  
*Haywood and Craig*: A History of Freemasonry, 787.  
 Heights of Christian Unity, *The: Hayes*, 143.  
 Heights of Manhood, *The: Ayres*, 782.  
*Helms*: Men Who Made and Marred History, 158.  
 Heresy of Antioch, *The: Norwood*, 791.  
 High Adventure: Life of Lucy Rider Meyer: *Horton*, 791.  
*High*: A Waking World, 780.  
 Historical Account of the Church Hymnary, *An: Revised Edition: Kinloch*, 477.  
 History of American Foreign Relations, A: *Sears*, 157.  
 History of Freemasonry, A: *Haywood and Craig*, 787.  
 History of Modern Philosophy, A: *Dresser*, 940.  
*Horton*: High Adventure: Life of Lucy Rider Meyer, 791.  
 Humanity of God, *The: Buckham*, 947.  
 Hymnody of the Christian Church, *The: Benson*, 153.

## I

- I Believe in God: *Royden*, 467.  
 Ideals That Have Helped Me: *Warne*, 782.  
 Impatience of a Parson, *The: Sheppard*, 465.

Important Biographies (three books), 476.  
Inside of Bunyan's Dream, The: *Porter*, 312.

## J

Jesuitenorden, Der: *Von Hoensbroeck*, 473.  
Jesus the Patriot: *Cowgill*, 472.  
Jones: Christ at the Round Table, 462.  
Joseph: Ringing Realities, 470.

## K

Keller and Stewart: Protestant Europe—Its Crisis and Outlook, 304.  
Kinloch: An Historical Account of the Church Hymnary. Revised Edition, 477.  
Knowledge of English, The: *Krapp*, 316.  
Kommentar zum Neuen Testament aus Talmud und Midrasch: *Strack and Billerbeck*, 629.  
König: Der Doppelte Welthausianismus im Lichte Meiner Quellenforschungen, 313.  
Krapp: A Comprehensive Guide to Good English, 316.  
Krapp: The Knowledge of English, 316.

## L

Lausanne, The Will to Understand: *Soper*, 943.  
Learning and Leadership: *Zimmer*,  
*Leete*: Christianity in Science, 777.  
Legacy of Israel, The: *Abrahams*, 631.  
*Leison*: Passiontide, 633.  
Liberia, Old and New: *Sibley and Westermann*, 468.  
Life, Character and Influence of Desiderius Erasmus: Derived from a Study of His Works and Correspondence: *Manson*, 148.  
Life of Paul, The: *Robinson*, 634.  
*Lovejoy*: Speculating in Futures, 306.  
*Luccock*: Preaching Values in the New Testament, 784.

## M

*Mackenzie*: Ballads and Songs from Nova Scotia, 951.  
*Mahoney*: The Religious Mind, 147.  
*Mains*: Mental Phases in a Spiritual Biography, 790.  
Making of a State, The: *Mascaryt*, 314.  
*Manson*: Life, Character and Influence of Desiderius Erasmus: Derived from a Study of His Works and Correspondence, 148.  
*Mascaryt*: The Making of a State, 314.  
*McAfee*: Changing Foreign Missions, 303.  
*McDowell*: That I May Save Some, 782.  
Mental Phases in a Spiritual Biography: *Mains*, 790.  
Men Who Made and Marred History: *Helms*, 158.  
Merchant of the Muristan and Other Palestine Folks, The: *Miller*, 158.  
*Miller*: The Merchant of the Muristan and Other Palestine Folks, 158.  
Minor Prophets in the Freer Collection and the Berlin Fragment of Genesis, The: *Sanders and Schmidt*, 315.  
Moody, D. L.: A Worker in Souls: *Bradford*, 306.  
Morals in Review: *Rogers*, 145.  
*Moran*: American Presidents, 635.  
Mothers, The: *Briggs*, 637.  
Mystical and Spiritual (nine books), 309.

## N

Nature and God: *Fulton*, 941.  
New Realism and Old Reality: *Evans*, 474.  
*Niebuhr*: Does Civilization Need Religion? 469.  
*Norwood*: The Heresy of Antioch, 791.

## O

*Odgers and Schutz*: The Technique of Public Worship, 782.  
Old Faith and the New Knowledge, The: *Snowden*, 941.  
Old Testament, The: An American Translation: *Smith*, 625.  
Our Asiatic Christ: *Buck*, 307.  
Outline of Careers, An: *Bernays*, 787.

## P

Parables of Jesus, The: *Buttrick*, 790.  
Passiontide: *Leison*, 633.  
*Padon*: The Good Will, 630.  
Paul: The Jew: By the author of *By an Unknown Disciple*, 314.  
Peter: Prince of Apostles: *Fonkes-Jackson*, 312.  
Philosophical Theology: *Tennant*, 935.  
Philosophy of Ideals, A: *Brightman*, 779.  
Pilgrimage to Palestine, A: *Posidick*, 158.  
*Porter*: The Inside of Bunyan's Dream, 312.  
Preaching Values in the New Testament: *Luccock*, 784.  
Present-Day Dilemmas in Religion: *Gilkey*, 627.  
Protestant Europe—Its Crisis and Outlook: *Keller and Stewart*, 304.  
Public Worship of God, The: *Slater*, 154.

## Q

Quayle, William Alfred: *Rice*, 781.  
Quick: The Christian Sacraments, 307.

## R

*Roll and Cohen*: Christianity and Judaism Compare Notes, 154.  
Reality in Religion: *Rouse*, 142.  
Religion of the Spirit, The: *Tittle*, 463.  
Religious Mind, The: *Mahoney*, 147.  
*Rice*: William Alfred Quayle, 781.  
Ringing Realities: *Joseph*, 470.  
*Robinson*: The Life of Paul, 634.  
*Rogers*: Morals in Review, 145.  
*Rohrbaugh*: The Science of Religion, 628.  
*Rouse*: Reality in Religion, 142.  
*Royden*: I Believe in God, 467.

## S

Sacramental Society, The: *Smith*, 307.  
Saint Paul and Paganism: *Wilson*, 945.  
*Sanders and Schmidt*: The Minor Prophets in the Freer Collection and the Berlin Fragment of Genesis, 315.  
Science of Religion, The: *Rohrbaugh*, 628.  
*Slater*: The Public Worship of God, 154.  
Scotch Church History (two books), 947.  
*Sears*: A History of American Foreign Relations, 157.  
Secrets of Effective Living: *Gilkey*, 633.  
*Seitz*: The "Also Rank," 635.  
*Sheppard*: The Impatience of a Parson, 465.  
Should Such Faith Offend: *Barnes*, 786.  
*Sibley and Westermann*: Liberia, Old and New, 468.  
*Sloan*: The Christ of the Ages, 788.  
*Smith*: Current Religious Thinking, 467.  
*Smith*: The Book of Isaiah, 946.  
*Smith*: The Golden Stool, 468.  
*Smith*: The Old Testament: An American Translation, 625.  
*Smith*: The Sacramental Society, 307.  
*Snowden*: The Old Faith and the New Knowledge, 941.  
Some Homiletic Books, 155.  
*Soper*: Lausanne, The Will to Understand, 943.  
Speculating in Futures: *Lovejoy*, 306.  
*Spinka*: The Church and the Russian Revolution, 302.  
*Stirling*: The Study Bible, 632.  
*Strack and Billerbeck*: Kommentar zum Neuen Testament aus Talmud und Midrasch, 629.  
Studies in Early Christianity: *Cass*, 943.  
Study Bible, The: *Stirling*, 632.

## T

Technique of Public Worship, The: *Odgers and Schutz*, 782.  
*Tennant*: Philosophical Theology, 935.  
That I May Save Some: *McDowell*, 782.  
Those Disturbing Miracles: *Douglas*, 144.  
*Tittle*: The Religion of the Spirit, 463.

## V

- Vance: America's Future Religion, 314.  
 Von Hoensbroeck: Der Jesuitenorden, 473.

## W

- Waking World, A: *High*, 780.  
 War Debt, The: An American View: Dexter and  
*Ledgerich*, 930.  
 Wenne: Ideals That Have Helped Me, 782.  
 Wetber: Church Symbolism, 308.  
 Wieman: The Wrestle of Religion with Truth, 301.

- Wilson: An Explorer of Changing Horizons—William  
 Edgar Geil, 306.  
 Wilson: Saint Paul and Paganism, 945.  
 Wrestle of Religion with Truth, The: Wieman, 301.

## Z

- Zimmer: Learning and Leadership, 950.

- A READING COURSE: 165, 323, 483, 641, 799, 956.  
 SIDE READING: 168, 327, 486, 644, 802, 959.  
 BOOKS IN BRIEF: 159, 317, 475, 636, 792, 951.